2008
4-H Leader Enrollment Form

Circle One: Organizational Leader Project Leader

Name of Club: _____ Number of years as a 4-H Leader: _____

Last Name:_____ First Name:_____ M.I. _____

Address:_____ City:_____ Zip: _____

Home Phone: _____ Work Phone: _____ Circle One: Male Female

Email: _____ 4-H Alumni: Yes No

Race/Ethnic (circle one):
White African American American Indian/Alaskan Hispanic Asian/Pacific Islander

Residence (circle one):
Rural/Farm Town less than 10,000 City between 10,000 and 50,000 City over 50,000

CHECK (✓) EACH PROJECT YOU WILL BE LEADING

☐ Heritage	☐ Wildlife	☐ Pets
☐ Citizenship	☐ Foods	☐ Field Crops
☐ Communications	☐ Sports	☐ Gardening
☐ Performing Arts	☐ Safety	☐ Entomology
☐ Visual Arts	☐ Health	☐ Plant Science
☐ Photography	☐ Dog	☐ Vet Science
☐ Human Development	☐ Beef	☐ Rocketry
☐ Sewing	☐ Sheep	☐ Computer
☐ Consumer Management	☐ Swine	☐ Electricity
☐ Home Environment	☐ Horse	☐ Robotics
☐ Conservation	☐ Dairy	☐ Small Engines
☐ Shooting Sports	☐ Poultry	☐ Wood Science
☐ Forestry	☐ Rabbit	☐ Welding
☐ Range	☐ Cat	☐ Clover Kid Program
☐ Personal Development		

I give permission to use my name/photograph in publications, advertisements, news articles or websites pertaining to 4-H activities.
☐ Yes ☐ No

This 4-H Club/Group abides by the nondiscrimination policies of the University of Nebraska-Lincoln and the United State Department of Agriculture. The 4-H Club/Group requests authorization to use the 4-H name and emblem.

Leader's Signature: _____ Date: _____

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